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Version 4.0

Status Published

19763

# Pot Noodle Bombay Badboy PMP 12x90g £1.29

Pot Noodle Bombay Badboy Pmp 12x90g

## PRODUCT DESCRIPTION

Noodles in an incredibly hot curry flavour sauce and a little sachet of hot fire chilli sauce.

|                           |                                  |
|---------------------------|----------------------------------|
| Brand                     | Unilever UK Limited              |
| Manufacturer Product Code | 65229193                         |
| Product Type              | Food                             |
| Product Category          | Pasta, Rice and Noodles          |
| Storage Type              | Ambient                          |
| Erudus ID                 | ef5ecbbcf16c4a6984ed7ff398290def |
| Specification Type        | Generic                          |

|                      |               |
|----------------------|---------------|
| Inner Component GTIN | 8721317742613 |
| Outer Case GTIN      | 8721317742620 |
| Pallet GTIN          | 8720182700018 |



## INGREDIENTS

### Ingredient Declaration

Noodle mix (96%): Dried noodles (62%) [**WHEAT** flour (contains calcium carbonate, iron, niacin, thiamin), sunflower oil, salt, firming agents (potassium carbonates, sodium carbonates)], maltodextrin, **WHEAT** flour, curry (cumin, turmeric, coriander, cayenne pepper, pepper, aniseed, cinnamon, fennel seed, ginger, lovage root, allspice), yeast extract, garlic powder, sweetcorn, peas<sup>1</sup>, sugar, onion powder<sup>1</sup>, palm fat, soy sauce powder [maltodextrin, salt, soy sauce (**SOY, WHEAT**)], salt, flavourings, **BARLEY** malt extract, potato starch, acid (citric acid), paprika. Sauce sachet (4%): Chilli sauce (water, spirit vinegar, modified corn starch, salt, cumin, flavourings, cayenne pepper).

<sup>1</sup>From sustainable agriculture.

### Ingredient Statements

No artificial preservatives No artificial colours

ALLERGENS

Product Contains:

|                                      |             |
|--------------------------------------|-------------|
| Celery/Celeriac                      | May Contain |
| Cereals Containing Gluten            | Yes         |
| Barley                               | Yes         |
| Oats                                 | No          |
| Rye                                  | No          |
| Wheat (including Spelt and Khorasan) | Yes         |
| Crustacea                            | No          |
| Eggs                                 | May Contain |
| Fish                                 | No          |
| Lupin                                | No          |
| Milk                                 | May Contain |
| Molluscs                             | No          |

|                               |             |
|-------------------------------|-------------|
| Mustard                       | May Contain |
| Nuts (Tree)                   | No          |
| Almond nuts                   | No          |
| Brazil nuts                   | No          |
| Cashew nuts                   | No          |
| Hazelnuts                     | No          |
| Macadamia (Queensland) nuts   | No          |
| Pecan nuts                    | No          |
| Pistachio nuts                | No          |
| Walnuts                       | No          |
| Peanuts                       | No          |
| Sesame Seeds                  | No          |
| Soybeans                      | Yes         |
| Sulphur Dioxide and Sulphites | No          |

Risk Source:

Additional Allergen Information

May contain milk, egg, celery and mustard.

SUPPLEMENTARY  
INGREDIENT  
INFORMATION

|                                |     |
|--------------------------------|-----|
| Palm Oil                       | Yes |
| Hydrogenated Vegetable Oil/Fat | No  |
| GM Protein/DNA                 | No  |

ADDITIVES

Product Contains:

|                              |    |
|------------------------------|----|
| Artificial Antioxidants      | No |
| Artificial Colours           | No |
| Artificial Flavour Enhancers | No |

|                          |     |
|--------------------------|-----|
| Artificial Flavourings   | Yes |
| Artificial Preservatives | No  |
| Artificial Sweeteners    | No  |

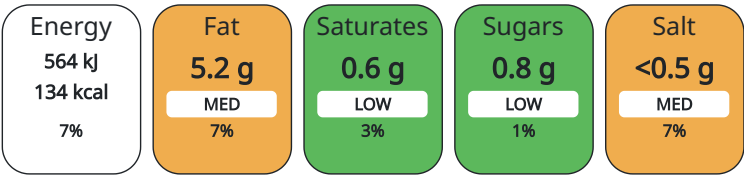
DIET SUITABILITY

|            |              |
|------------|--------------|
| Vegan Diet | Suitable for |
| Halal Diet | No           |

|                 |              |
|-----------------|--------------|
| Vegetarian Diet | Suitable for |
| Kosher Diet     | No           |

NUTRITIONAL  
INFORMATION AS  
SOLD

Each 100g/ml portion contains:



of your reference intake.

Typical values per 100g/ml : Energy 134kcal / 564kJ

| Nutrient           | per 100g | RI per 100g | per 90g serving | RI per 90g serving |
|--------------------|----------|-------------|-----------------|--------------------|
| Energy (kJ)        | 564 kJ   | 7%          | 507.6           | 6%                 |
| Energy (kcal)      | 134 kcal | 7%          | 120.6           | 6%                 |
| Fat                | 5.2 g    | 7%          | 4.68 g          | 7%                 |
| of which Saturates | 0.6 g    | 3%          | 0.54 g          | 3%                 |
| Carbohydrate       | 18 g     | 7%          | 16.2 g          | 6%                 |
| of which Sugars    | 0.8 g    | 1%          | 0.72 g          | 1%                 |
| Fibre              | 0.7 g    |             | 0.63 g          |                    |
| Protein            | 3 g      | 6%          | 2.7 g           | 5%                 |
| Salt               | 0.41 g   | 7%          | 0.37 g          | 6%                 |

|                                                          |                                                                                                                                                                                                                                                                              |                      |                                                  |                                   |                         |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|-----------------------------------|-------------------------|
| NUTRITIONAL INFORMATION AS PREPARED                      | Serving Size                                                                                                                                                                                                                                                                 |                      | 90 g                                             |                                   |                         |
|                                                          | Serving Size Description                                                                                                                                                                                                                                                     |                      | 1 pot                                            |                                   |                         |
|                                                          | Number of Servings                                                                                                                                                                                                                                                           |                      | 1 Servings                                       |                                   |                         |
|                                                          |                                                                                                                                                                                                                                                                              |                      |                                                  |                                   |                         |
|                                                          | Source of Nutritional Information                                                                                                                                                                                                                                            |                      | Calculation based on known values of ingredients |                                   |                         |
|                                                          |                                                                                                                                                                                                                                                                              |                      |                                                  |                                   |                         |
|                                                          | Nutrient                                                                                                                                                                                                                                                                     | per 100g/ml prepared | RI per 100g/ml prepared                          | per 305g prepared                 | RI per 305g/ml prepared |
|                                                          | Energy (kj)                                                                                                                                                                                                                                                                  |                      |                                                  | 1720 kj                           | 20%                     |
|                                                          | Energy (kcal)                                                                                                                                                                                                                                                                |                      |                                                  | 409 kcal                          | 20%                     |
|                                                          | Fat                                                                                                                                                                                                                                                                          |                      |                                                  | 16 g                              | 23%                     |
|                                                          | of which Saturates                                                                                                                                                                                                                                                           |                      |                                                  | 1.7 g                             | 9%                      |
|                                                          | Carbohydrate                                                                                                                                                                                                                                                                 |                      |                                                  | 55 g                              | 21%                     |
| of which Sugars                                          |                                                                                                                                                                                                                                                                              |                      | 2.5 g                                            | 3%                                |                         |
| Fibre                                                    |                                                                                                                                                                                                                                                                              |                      | 2.3 g                                            |                                   |                         |
| Protein                                                  |                                                                                                                                                                                                                                                                              |                      | 9.1 g                                            | 18%                               |                         |
| Salt                                                     |                                                                                                                                                                                                                                                                              |                      | 1.2 g                                            | 20%                               |                         |
| HANDLING & STORAGE INFORMATION                           | Prepared Product Details                                                                                                                                                                                                                                                     |                      |                                                  |                                   |                         |
|                                                          | 1 pot = 90g. Serving size of pot = 305g                                                                                                                                                                                                                                      |                      |                                                  |                                   |                         |
|                                                          | Directions For Use                                                                                                                                                                                                                                                           |                      |                                                  |                                   |                         |
|                                                          | 1. Peel back lid halfway, remove sachet, pour boiling water to fill line, re-cover pot with lid & leave for 2 mins 2. Stir in sachet contents, leave for another 2 mins while you check out @potnoodle 3. Seize your opportunity! Strike while the pot's hot! Do not reheat! |                      |                                                  |                                   |                         |
|                                                          | Storage Instructions                                                                                                                                                                                                                                                         |                      |                                                  |                                   |                         |
| ACCREDITATIONS/ CERTIFICATIONS/ ASSURANCE SCHEMES ORIGIN | Store in a cool, dry place                                                                                                                                                                                                                                                   |                      |                                                  |                                   |                         |
|                                                          | Shelf Life from Time of Production                                                                                                                                                                                                                                           |                      | 270 Days                                         |                                   |                         |
|                                                          | FSSC 22000                                                                                                                                                                                                                                                                   |                      | Roundtable of Sustainable Palm Oil (RSPO)        |                                   |                         |
|                                                          | Product Country of Origin                                                                                                                                                                                                                                                    |                      | Great Britain                                    |                                   |                         |
|                                                          | Additional Origin Details                                                                                                                                                                                                                                                    |                      |                                                  |                                   |                         |
| PRODUCT CHARACTERISTICS                                  | SU=Crumlin, Wales                                                                                                                                                                                                                                                            |                      |                                                  |                                   |                         |
|                                                          | Origin of the Primary Ingredient                                                                                                                                                                                                                                             |                      | Great Britain                                    |                                   |                         |
|                                                          | Standards Testing                                                                                                                                                                                                                                                            |                      |                                                  |                                   |                         |
|                                                          | Do you undertake trend analysis of microbiological results?                                                                                                                                                                                                                  |                      | No                                               | Is shelf life testing undertaken? |                         |
|                                                          |                                                                                                                                                                                                                                                                              |                      |                                                  | No                                |                         |
| CONFIGURATION                                            | Case Configuration                                                                                                                                                                                                                                                           |                      | Inner Pack Configuration                         |                                   |                         |
|                                                          | Variable Inner Components in Outer Case                                                                                                                                                                                                                                      |                      | No                                               |                                   |                         |
|                                                          | Total Quantity of Inner Components in Outer Case                                                                                                                                                                                                                             |                      | 12 Units                                         |                                   |                         |
|                                                          | Is the Outer Case Splittable?                                                                                                                                                                                                                                                |                      | Yes                                              |                                   |                         |

|                                                                                                |                                    |                              |                                    |                                  |                     |            |                    |
|------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------------|----------------------------------|---------------------|------------|--------------------|
| PRODUCT WEIGHTS                                                                                | Inner Component                    |                              |                                    |                                  |                     |            |                    |
|                                                                                                | Variable Weight Consumer Item      |                              | No                                 |                                  |                     |            |                    |
|                                                                                                | Inner Component Weight             |                              | 90 g                               |                                  |                     |            |                    |
|                                                                                                | e mark                             |                              | Yes                                |                                  |                     |            |                    |
| PRODUCT DIMENSIONS                                                                             | Outer Case                         |                              |                                    |                                  |                     |            |                    |
|                                                                                                | Outer Case Gross Weight            |                              | 1.53 kg                            |                                  |                     |            |                    |
|                                                                                                | Outer Case Net Weight              |                              | 1.08 kg                            |                                  |                     |            |                    |
|                                                                                                | Inner Component                    |                              |                                    |                                  |                     |            |                    |
|                                                                                                | Inner Component Depth              |                              | 98 mm                              |                                  |                     |            |                    |
|                                                                                                | Inner Component Width              |                              | 98 mm                              |                                  |                     |            |                    |
|                                                                                                | Inner Component Height             |                              | 110 mm                             |                                  |                     |            |                    |
|                                                                                                | Outer Case                         |                              |                                    |                                  |                     |            |                    |
| PALLET INFORMATION                                                                             | Outer Case Depth                   |                              | 393 mm                             |                                  |                     |            |                    |
|                                                                                                | Outer Case Width                   |                              | 299 mm                             |                                  |                     |            |                    |
|                                                                                                | Outer Case Height                  |                              | 115 mm                             |                                  |                     |            |                    |
|                                                                                                | Quantity of Cases Per Pallet Layer |                              | 10 Cases                           |                                  | Pallet Type         |            | UK Standard Pallet |
|                                                                                                | Quantity of Layers Per Pallet      |                              | 10 Layers                          |                                  | Pallet Height       |            | 1.31 MTR           |
|                                                                                                | Quantity of Cases Per Pallet       |                              | 100 Cases                          |                                  | Pallet Gross Weight |            | 183.4 kg           |
|                                                                                                | PACKAGING                          | Inner Pack Packaging         |                                    |                                  |                     |            |                    |
| Type                                                                                           |                                    | Materials                    | Weight                             | Recycled Material %              | Recyclable          | Returnable | Composite          |
| Lid                                                                                            |                                    | Aluminium                    | 10.9 g                             |                                  | Yes                 | No         | No                 |
| Pot                                                                                            |                                    | Plastic / PP (Polypropylene) | 229 g                              |                                  | Yes                 | No         | Yes                |
| Sachet                                                                                         |                                    | Plastic                      | 3.6 g                              |                                  | No                  | No         | Yes                |
| MARKETING INFORMATION                                                                          |                                    |                              |                                    |                                  |                     |            |                    |
| Marketing Description                                                                          |                                    |                              |                                    |                                  |                     |            |                    |
| Noodles in an incredibly hot curry flavour sauce and a little sachet of hot fire chilli sauce. |                                    |                              |                                    |                                  |                     |            |                    |
| OTHER INFORMATION                                                                              |                                    |                              |                                    | Value Added Tax Rate             |                     | No VAT     |                    |
|                                                                                                | Manufacturer Comments              |                              |                                    |                                  |                     |            |                    |
| CONTACT INFORMATION                                                                            | N/A                                |                              |                                    |                                  |                     |            |                    |
|                                                                                                | Address                            |                              |                                    | Technical                        |                     |            |                    |
|                                                                                                | Unilever UK Limited                |                              |                                    | Theresa Crayston                 |                     |            |                    |
|                                                                                                | Lever House                        |                              |                                    | Theresa.Crayston@unilever.com    |                     |            |                    |
|                                                                                                | 3 St James Road                    |                              |                                    | 07825008860                      |                     |            |                    |
|                                                                                                | KT1 2BA                            |                              |                                    | R&D Assistant Deploy Manager UFS |                     |            |                    |
|                                                                                                | Kingston Upon Thames               |                              |                                    | Commercial                       |                     |            |                    |
|                                                                                                | England                            |                              |                                    | Iwan Phillips                    |                     |            |                    |
| Bihter.Pamay@unilever.com                                                                      |                                    |                              | Route to Market, Away From Home    |                                  |                     |            |                    |
| 020 8547 8989                                                                                  |                                    |                              | Complaints                         |                                  |                     |            |                    |
|                                                                                                |                                    |                              | via the Careline - details on pack |                                  |                     |            |                    |
|                                                                                                |                                    |                              | 0800 783 3728                      |                                  |                     |            |                    |

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